# TOWN OF WAYLAND - TOWN CLERK'S OFFICE NOTICE OF MEETINGS OF TOWN BOARDS/COMMITTEES/COMMISSIONS

Posted in accordance with the provisions of the Open Meeting Law

www.mass.gov/ago/openmeeting

PLEASE TYPE OR PRINT LEGIBLY

NAME OF BOARD/COMM: School Committee

FILED BY: Diane Marobella

DATE OF MEETING: May 12, 2021

TIME OF MEETING: 5:30 pm

PLACE OF MEETING: Wayland Town Building

<u>NOTE:</u> Notices and agendas are to be posted at least 48 hours in advance of the meetings <u>excluding</u> Saturdays, Sundays, and legal holidays. Please keep in mind the Town Clerk's business hours of operation and make the necessary arrangements to be sure this notice is received and stamped in an adequate amount of time.

\*In compliance with the revised Open Meeting Law requirements, we will live stream the meeting via Zoom as well as WayCAM. The Zoom meeting can be entered using the following link:

# https://us02web.zoom.us/j/87843412836?pwd=Qi83YjlBUU1vTGdYZyswQ2ZTUkxIQT 09

**Passcode: 101340** 

The meeting may be viewed live on the WayCam Government Channel. Public Comment will be received either through Zoom\*\* or by phone at 508-358-6814 for this meeting. The phone number will be active during the public comment portion of the meeting. Thank you in advance for your patience; we intend to address all calls that come in during the Public Comment period.

In addition to being live streamed, WayCam will record the meeting and this recording will be made available to the public as soon after the meeting as is practicable. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings.

\*\*To make a public comment via Zoom, perform a virtual "hand raise". The meeting moderator will contact you via a chat message to acknowledge your request and will inform the chair of your request to comment. Instructions for performing a virtual "hand raise" can be found at <a href="https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar">https://support.zoom.us/hc/en-us/articles/205566129-Raising-your-hand-In-a-webinar</a>

#### **AGENDA**

5:30 pm 1. Special Matters

 a. Conduct School Choice Hearing and Vote to Adopt a Resolution to Participate or Withdraw from School Choice for the 2021-2022 School Year

5:40 pm 2. Public Comment

5:55 pm 3. COVID-19 Response

- a. Grades K-12 All-In Update
- b. Update of Class Size Implications

- c. Special Education Update
- d. Transportation Update
- e. Remote and Hybrid Learning Progress Committee (RHLPC) and COVID Learning and Safety Team Update
- f. Surveillance Testing Update Including Current Enrollment in Program
- g. Discussion of Summer Programming Plans
- h. Next Steps

#### 6:30 pm

#### 4. Special Matters (continued)

 Discussion with SEPAC (Special Education Advisory Parent Council) Chairs Regarding Special Education

#### 6:55 pm

#### 5. Administrative Matters

- a. Superintendent Transition Update
- b. Discussion and Review of Open Meeting Law (OML) Follow Up Response to George Harris' letter of May 7, 2021
- c. Review of OML Determinations
- d. Review and Possible Approval of 2022-2023 School Calendar

# 7:15 pm

### 6. Financial Matters

- a. Review of Information for Town Meeting
- b. Update on Capital Project Scheduling

#### 7:45 pm

# 7. Consent Agenda

a. Approval of Minutes: April 28, 2021 and April 30, 2021

#### 7:50 pm

# 8. Matters Not Reasonably Anticipated by the Chair

#### 7:55 pm

#### 9. Executive Session

- a. Discuss Strategy in Preparation for Negotiations with Non-Union Personnel, Incoming Director of Finance and Operations, pursuant to M.G.L. c.30A, §21(a)(2)
- Discussion regarding Strategy related to Collective Bargaining with Wayland Teachers Association (WTA) pursuant to M.G.L. c.30A, §21(a)(3)
- c. Review of Executive Session Minutes for Possible Declassification as Listed on the Agenda, pursuant to M.G.L. c.30A, §22
- d. Approval of Executive Session Minutes, pursuant to M.G.L. c.30A, §22: April 28, 2021

#### 8:30 pm

# 10. Adjournment

"The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."

#### **Executive Session Minutes For Possible Declassification**

September 16, 2020

September 23, 2020

September 30, 2020

October 14, 2020

October 21, 2020

November 4, 2020

November 18, 2020 December 18, 2020